

FINANCIAL CAMPAIGN REPORT

The financial campaign law is in the Utah Code reference 17-16-6.5.

The law is also printed on page four of this report.

TO KARLA JOHNSON County Clerk

Full Name of Candidate JOHN WILLIAM CASPERSON

Street Address 755 S Zion Ridge Dr.

City MT CARMEL, Utah 84755

Phone: Home 435 648 3255, Business N/A

Name of Office _____

Office District _____

Political Party DEMOCRAT

Date 11/20/18 Signed  Candidate

	TOTALS FROM LAST REPORT	+	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report)	\$ <u>0</u>		\$ _____		\$ _____
2. Aggregate total of contributions of \$50.00 or less	\$ _____		\$ _____		\$ _____
3. Total campaign expenses (from form "B" on page 3 of this report)	\$ <u>842.33</u>		\$ <u>0</u>		\$ <u>842.33</u>
4. Balance at the end of this reporting period	\$ <u>842.33</u>		\$ <u>0</u>		\$ <u>842.33</u>

NOV 20 2018

ITEMIZED CONTRIBUTION REPORT (Form "A")

Date	Name of Contributor	Mailing Address & Zip Code	Amount
10/22/18			

ITEMIZED EXPENDITURE REPORT (Form "B")

Date of Expenditure	Person or Organization To Whom Expenditure was made	Purpose of Expenditure	Amount
4/6	1096 TRAVEL HOTEL (RADISSON)	HOTEL AT DEMOCRATIC CONV.	110.57
4/28	RADISSON	PARKING	15.00
4/28	RADISSON	BREAKFAST	18.87
4/28	TEXACO	GAS	53.30
10/22	A.G.E. PRINTERS	YARD SIGNS	250.00
10/24	SOUTHERN UTAH NEWS	ARTICLE IN PAPER	89.00
10/25	CITY OF KANAB	RENTAL LIBRARY MEETING ROOM	50.00