## FINANCIAL CAMPAIGN REPORT

The financial campaign law is in the Utah Code reference 17-16-6.5.

The law is also printed on page four of this report.

	TO FARLA JOHNSON	_ County Clerk
	Full Name of Candidate JOHN WILLIAM CASPERSON	<u> </u>
	Street Address 755 5 ZION RIDGE Dr.	
	City_MT GARMEL , Utah 84.75)	
	Phone: Home 435 648 3255 , Business N/A	· · · · · · · · · · · · · · · · · · ·
	Name of Office	
	Office District	S
	Political Party DRMOCRAT	
	Date 11/20/18 Signed Candidate	
	TOTALS FROM TOTALS FOR LAST REPORT + THIS REPORT =	CUMULATIVE REPORT
I.	Total contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report) \$ \$	\$
2.	Aggregate total of contributions of \$50.00 or less\$ \$	\$
3.	Total campaign expenses (from form "B" on page 3 of this report) \$ F42.33 \$	s 842,33 s 842.33
4.	Balance at the end of this reporting period \$ 842.33	\$ 842.33

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## ITEMIZED CONTRIBUTION REPORT (Form "A")

Date	Name of Contributor	Mailing Address & Zip Code	Amount
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## ITEMIZED EXPENDITURE REPORT (Form "B")

Expenditure		Purpose of Expenditure	Amount
3/9/18	KANE COUNTY	FILINGFEE	255.5
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## ITEMIZED CONTRIBUTION REPORT (Form "A")

Date	Name of Contributor	Mailing Address & Zip Code	Amount
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xpenditure	Person or Organization To Whom Expenditure was made	Purpose of Expenditure	Amount
4110	1096 TRAVEL HOTEL (RAPIS		110.57
4/10	1 ADISSON	PARKING	15.00
4/20	TO 15 FOR	BreakFAST	18.87
1/27	Texaco	645	53.30
124	A.G.E. PRINTERS	YAND SIGNS	250.00
1	SOUTHERN UTAH NEWS	ARTICLE IN PAPER	FG -
1/25	CITY of KANAB	NENTAL LIBRARY MEETING ROCA	50.00
			9
		-	2001
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	18.72		